## P C R A A N N U A L C O N V E N T I O N

# Vendor Prospectus



March 28-30, 2025 Harrisburg, PA PCRA is Pennsylvania's non-profit professional organization for court reporters who capture the spoken word and certify the record.

PCRA is committed to promoting, protecting, and sustaining the integrity of the profession, the verbatim record, and those who create it, as well as educating our colleagues, recruiting and cultivating new court reporters, promoting ethical standards and technological advancements, encouraging the professional exchange of ideas, and facilitating outreach to government.

### Why Participate?

- Educate attendees on your product/services
- Interact with attendees and establish new leads
- Capture immediate feedback
- Make a lasting impact on your target audience
- Multiple options to promote your company

Stenographer. AO EU

## VENDOR OPPORTUNITES

## **ADVERTISEMENTS**

Place an ad in our convention program booklet, which is used throughout the convention by attendees. Ads must be submitted in jpg or PDF format to tlinn@wannerassoc.com no later than **Friday**, **February 21**, **2025**.

BC ad (7.5" h x 4.5" w)	\$250
IFC ad (7.5" h x 4.5" w)	\$200
IBC ad (7.5" h x 4.5" w)	\$200

Full page ad (7.5" h x 4.5" w)......\$150 Half page ad (3.75" h x 4.5" w).....\$75 Quarter page ad (3.75" h x 2.25" w)......\$40

## **EXHIBITS**

PCRA prides itself on its variety of exhibitors during the convention and offers two types of exhibits - professional for those companies who offer products and services for court reporters and small business for those companies who sell the 'goodies' we all enjoy. Select the appropriate type of exhibit on the registration form.

### Professional Exhibit - \$395

Professional exhibit includes:

- 6' draped table, one (1) chair, and a wastebasket
- One (1) representative at table
- Meals are not included in registration fee and can be purchased separately on the registration form

### Small Business Exhibit - \$25

Small Business exhibit includes:

- 6' draped table, one (1) chair, and a wastebasket
- One (1) representative at table
- Meals are not included in registration fee and can be purchased separately on the registration form

#### **Exhibit Set-up Hours**

Friday, March 28, 2025 | 1:00-2:00 pm\* Saturday, March 29, 2025 | 7:00-8:00 am

### **Exhibit Hours**

Friday, March 28, 2025 | 2:00-5:00 pm\* Saturday, March 29, 2025 | 8:00 am-5:00 pm

#### **Exhibit Tear Down Hours**

Saturday, March 29, 2025 | 5:00-6:00 pm

\*Friday hours are optional. Tables must be set up by 8:00 am Saturday.

### Register online at www.pcra.com

### **SPONSORSHIPS**

All convention sponsorships include:

- Verbal acknowledgement by PCRA President during convention welcome
- Signage acknowledging sponsors prominently displayed during convention
- Sponsor acknowledgement in convention program
- Sponsor recognition in the Summer 2025 issue of The Outline
- See specific sponsorship for additional benefits

### **OVERALL CONVENTION SPONSORSHIPS**

### Platinum Sponsor - \$750

- 50% discount on exhibit table
- Complimentary half page ad in convention program
- One promotional item included in attendee registration folder

### Gold Sponsor - \$500

- 25% discount on exhibit table
- Complimentary quarter page ad in convention program
- One promotional item included in attendee registration folder

### Silver Sponsor - \$250

• One promotion item included in attendee registration folder

Bronze Sponsor - \$100

### **TARGETED SPONSORSHIPS**

### **Reception Sponsorship - \$750**

- 50% discount on exhibit table
- Two minutes of mic time during reception
- Complimentary half page ad in convention program
- One promotional item included in attendee registration folder

### Lanyard Sponsor\* - \$500

- 25% discount on exhibit table
- Complimentary quarter page ad in convention program
- One promotional item included in attendee registration folder
- \*Must provide Lanyards

### Break Sponsor- \$250

• One promotional item included in attendee registration folder

Ads and promotional items must be submitted in jpg or PDF format to tlinn@wannerassoc.com no later than **Friday**, **February 21**, **2025**.

#### Register online at www.pcra.com